

AHVMA 2022

EXHIBITOR & SPONSORSHIP PROSPECTUS



*Connecting &
Invigorating*
ourselves & our communities



ABOUT THE AHVMA ANNUAL CONFERENCE

2022 Meeting Location

Palm Beach County
Convention Center

West Palm Beach, FL

Important Dates

Exhibitor Move-In

Friday, Sept. 9, 2022

12pm – 5pm (tentative)

Saturday, Sept. 10, 2022

7am – 9am (tentative)

Exhibit Dates

Saturday, September 10, 2022

Sunday, September 11, 2022

Monday, September 12, 2022

hall closing time TBD

Cancellation Deadlines

before April 1, 2022 Full Refund - \$200 fee

April 1, 2022 – May 20, 2022 - 50% Refund

After May 20, 2022 - No Refund

Contacts

AHVMA OFFICE

email: office@ahvma.org

phone: 410.569.0795

fax: 410.569.2346

Registered Exhibitors will receive an exhibitor kit and link from FREEMAN with shipping and set up information.

The American Holistic Veterinary Medical Association 2022 Annual Conference & Exhibition will be held September 10-13, 2022 in West Palm Beach, Florida, at the enchanting Palm Beach County Convention Center. The Exhibit days will be SATURDAY, September 10 through MONDAY, September 12. Because this is a holistic meeting, a high percentage of our attendees will be interested in your products and services.

Please refer to the enclosed booth map to assist in making your booth selection(s). After reviewing the diagram, please select your first, second and third booth choices. With your **PAID Exhibitor registration**, we will honor your booth selection on a **first come, first served basis**.

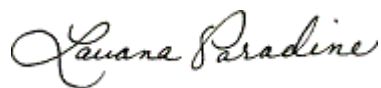
WE DO NOT ACCEPT DEPOSITS.

Please act quickly to reserve your preferred premier booth.

Exhibits will be in Exhibit Hall A of the Palm Beach County Convention Center. We will have our refreshment breaks and luncheon in the Exhibit Hall, giving your exhibits good eye contact with the meeting delegates. We will also provide a list of attendees' names and addresses (no phone numbers or email addresses are provided), only to registered Exhibitors (sent via email as an **EXCEL spreadsheet**). We will provide a list of registered attendees approximately four weeks prior to the conference, and provide a final list shortly after the Conference.

Sponsorship and advertising opportunities are included in this Exhibitor Prospectus and will be posted on our website. If you compare our offerings with those of other national meetings, you will see that they are truly a bargain. Sponsorship guarantees priority booth choice and opportunities for the 2023 Conference in San Diego, CA! We hope that you take advantage of these exciting opportunities to have your company spotlighted!

Sincerely,



Lauana Paradine

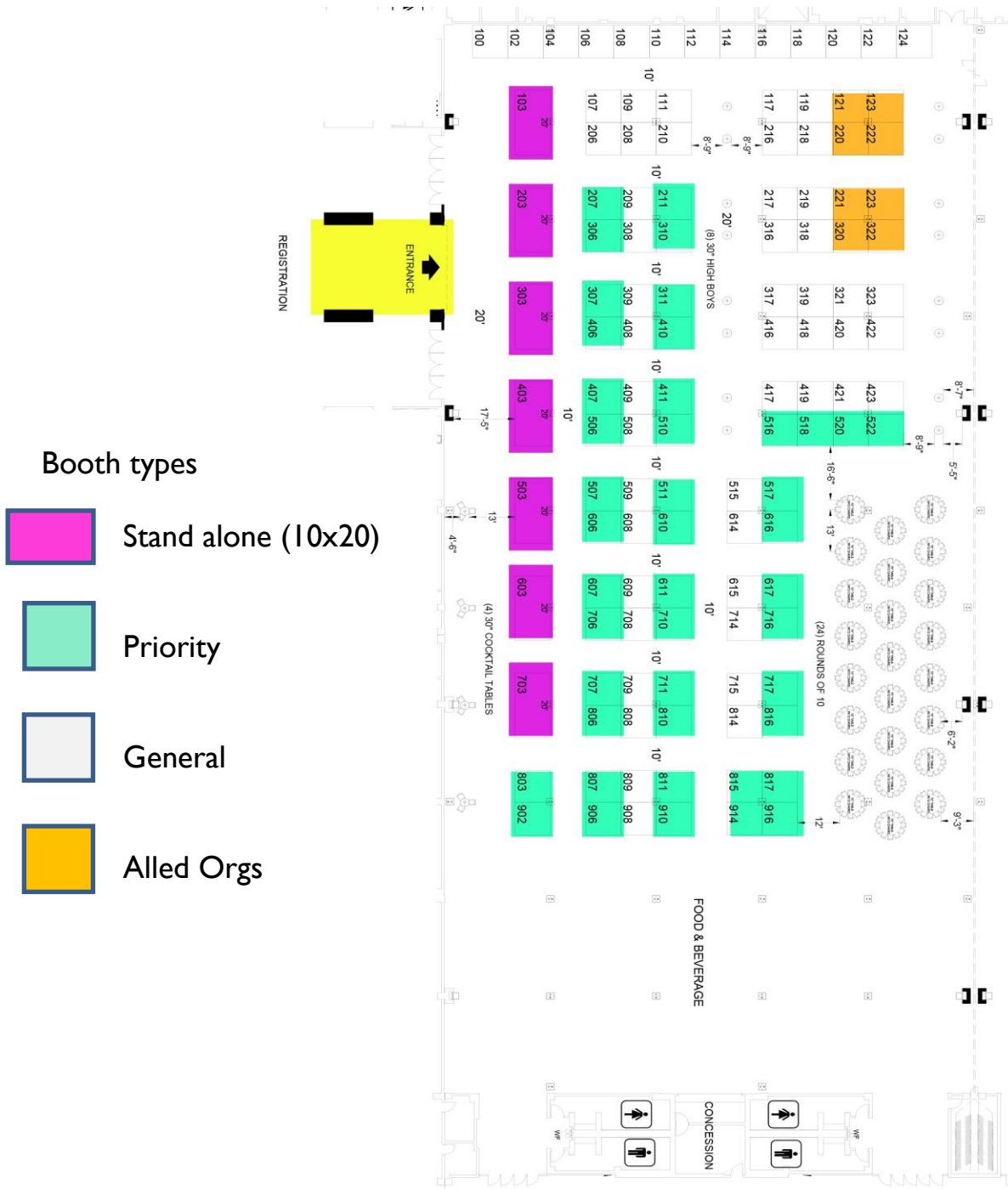
AHVMA | Interim Executive Director

2022 BOOTH MAP

2022 AHVMA ANNUAL CONFERENCE NON-PROFIT – \$500 | GENERAL - \$1300

EXHIBIT DAYS- SEP 10-12

West Palm Beach, Florida





Company Information (as it should appear in exhibit material)

Company Name: _____

Address: _____

City: _____ State/Province: _____

Zip/Postal: _____ Country: _____

Phone: _____ Website: _____

EMAIL: _____

Exhibit Booth Selection (please list top three location choices):

1st _____ 2nd _____ 3rd _____

NON-PROFIT \$500 _____

GENERAL \$1300 \$650 _____ (Half price near non-profit section)

List companies you prefer not to be across from or adjacent to: List

products and services you will exhibit:

Sponsorship Selection

Please list all item(s)/event(s) your company is sponsoring below:

All Sponsors will be contacted by the AHVMA Office to confirm availability of their selections.

Annual Banquet Tickets _____ **\$125 per ticket**

Please select choice(s) for each person attending using initials.

Fish _____ Vegetarian _____ Beef _____

Company Contact (for office use)

Name: _____ Title: _____

Email: _____

Phone: _____

Exhibit Booth Badges

Enter name(s) exactly as they should appear on badge including titles, if applicable. Personnel in booth must be employed by the company. We reserve the right to request proof of employment.

Badge 1:

Badge 2:

Each booth registration includes two badges per booth, there is an additional fee of \$150.00 per badge for additional booth staff.

Badge3:

(additional fee may apply)

Badge 4:

(additional fee may apply)

PRINT copy of Annual Proceedings

\$85 each _____

2022 AHVMA ANNUAL CONFERENCE EXHIBITOR REGISTRATION

(see previous page for details)

**Sorry, we are not able to hold booth space
without payment.**

Exhibit Booth Registration\$ _____

EXTRAS

Extra Booth Personnel.....\$ _____

Banquet Registration at \$125 per person.....\$ _____

Print Proceedings.....\$ _____

SPONSORSHIPS

Breakfast Meeting or Lunch & Learn (space is limited).....\$ _____

Sponsorship(s) & Promotional Items(s).....\$ _____

I would like to make a **DONATION** to **STUDENT AHVMA**.....\$ _____
(donations are tax deductible)

TOTAL Exhibitor Registration & Sponsorship(s)\$ _____

*****IMPORTANT:** SPONSORS please email a large, high resolution, print quality logo (no less than 300DPI) to office@ahvma.org. Preferred file types: .AI, .EPS, .PDF, .PNG – ***

Please send payment with completed
registration forms to:

American Holistic Veterinary Medical
Association (AHVMA)
PO BOX 630 Abingdon, MD 21009

or you may fax or email this form to:
f: 410.569.2346 e: office@ahvma.org

**** if faxing, please email to confirm receipt.**

Payment Information

Visa MC Disc AmEx Check # _____

(Payable to AHVMA, USD only)

TOTAL AMOUNT DUE:\$ _____

Card Number: _____

Exp: _____/_____ Security Code: _____

Billing Address (include zip/postal code):

Name on Card: _____

Signature: _____

CANCELLATION POLICY

BEFORE April 1, 2022 - Full Refund - \$200
April 1, 2022 – May 20, 2022 - 50% Refund

AFTER May 20, 2022 - No Refund

**** DUE TO ADMINISTRATIVE COSTS, IF ANY
CHANGES ARE MADE AFTER JULY 1, 2022,
THERE WILL BE A FEE OF \$50 PER CHANGE
(e.g. badge changes). ****